Permit #F00153871

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00153871 **Type of Permit:** FILMING **Release Date:** 07/17/2019

Production Company GOLDEN PRODUCTIONS, INC

Insured Company Name GOLDEN PRODUCTIONS, INC
Contact Phone No. 1 310-399-0607
Contact Phone No. 2
Fax
Address 1214 ABBOTT KINNEY BLVD
VENICE, California 90291

Production Title TRAVEL WISCONSIN

Type of Production Commercial - Standard

Producer Rick Brown

Director Kevin Gallagher

1st AD Glen Martin

Production Manager Mike Suzuki

FilmL.A. Coordinator Hans Groszkruger

Location Manager Rick Brown
Primary Phone Mobile - 310-922-1946
Secondary Phone

Location Assistant n/a n/a
Primary Phone Mobile - 310-922-1946
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00	**Total Permit Fee**	$981.00
LA COUNTY FIRE REVIEW	$282.00	**Number of Locations**	1

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Summary Information — Location

Permit Number	F00153871	**Location Manager**	Rick Brown
Production Company	GOLDEN PRODUCTIONS, INC	Primary Phone	Mobile - 310-922-1946
Insured Company	GOLDEN PRODUCTIONS, INC	Secondary Phone	
Production Title	TRAVEL WISCONSIN		

Location Address 4550 - 4560 Worth St, Unincorporated LA County, CA, 90063

Location Type Warehouse

Prep Dates 7/17/2019 - 7/17/2019 07:00 - 22:00 1 day

Film Dates 7/18/2019 - 7/18/2019 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document golden rick brown agent letter.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cast/Crew vehicles	25
Cube Trucks	3
Fire Extinguisher (2A10BC Minimum Rating)	4
Motor Homes	1
Vans	2

Personnel on Location

Type	Quantity
Cast	15
Crew	45
LA County FSA assigned	1

Filming Activities Interior Dialogue;

Jurisdiction **Political:** Los Angeles County - Supervisor District 1 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Tenasha Bennett

Coordinator Note 4 Fire Extinguishers (2A10BC Minimum Rating) are required. LA County FSA assigned

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Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of GOLDEN ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 7/16/19

GOLDEN
Name of Principal

By: [signature]
Representative's Signature

RICHARD BROWN
Print Representative's Name

PRODUCER
Representative's title

1275 ELECTRIC AVE
VENICE, CA 90291
Principal's Address

310/399-0607
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT